**NOMINATION FORM**

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| Name: |  | | |  |  | | |  |  | | |
|  | (Surname) | | |  | (First Name) | | |  | (Middle Name) | | |
| Present Address: (Residence) | | |  | | | | | | Tel. No. |  | |
| Office Address: | |  | | | | | | | Tel. No. |  | |
|  | Mobile No. | |  | | | Email: |  | | |  |  |
| Please tick the box for the type of award nominated or applied for: | | | | | | | | | | | |
|  | □ Category A. Excellence in Professional Achievement | | | | | | | | | | |
|  | □ Category B. Outstanding Community Service | | | | | | | | | | |

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| **1. Educational Attainment:** | | |  |  |  |  |  |  |  |  |  |  |  |
| **Degree Earned** | | | | | **School/s where graduated** | | | | | **Year Graduated** | | **Honors** | |
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| **2. Co-curricular achievements during student years:** | | | | | |  |  |  |  |  |  |  |  |
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| **3. Category A. Professional / Career Achievement (*May use extra sheets*)** | | | | | | | | | | | | |  |
| 1. Professional / Career Experiences | | | | |  |  |  |  |  |  |  |  |  |
| **Position Held** | | **Institution / Firm** | | | | **Inclusive Dates** | | **Recognition / Distinction** | | | **Level (Local, Regional, National, International)** | | |
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| 1. Positions held in National and International Organizations | | | | | | | |  |  |  |  |  |  |
| **Position Held** | | **Organization** | | | | **Level National / International** | | **Inclusive Dates** | | | **Details of Functions** | | |
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| 1. **Creative Works** | | |  |  |  |  |  |  |  |  |  |  |  |
| 1. Books: (Titles, Publishers, Year Published) | | | | | |  |  |  |  |  |  |  |  |
| 1. Articles: (Titles, Where Published, Date Published) | | | | | | |  |  |  |  |  |  |  |
| 1. Research (Titles, where presented, Date Presented) *Note: Research as requirement for a degree not included.* | | | | | | | | | | | | | |
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| **4. Category B. Outstanding Community Service (*May use extra sheets*)** | | | | | | | |  |  |  |  |  |  |
| 1. Service to the Community / Outreach Projects | | | | | | |  |  |  |  |  |  |  |
| **Nature of Involvement / Kinds of Service** | | | **Name of Organization** | | | | | **Place** | | | | **Inclusive Dates** | |
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| **5. Service to WVSU (*To be accomplished by all nominees / applicants, May use extra sheets.*** | | | | | | | | | | | |  |  |
| 1. Involvement in the affairs / activities of the University after graduation. (*Describe briefly*) | | | | | | | | | | | |  |  |
| 1. Service to the WVSUFAA, Inc. | | | | |  |  |  |  |  |  |  |  |  |
| **Position Held** | | | **Chapter / Unit** | | | | **Inclusive Date** | | | **Significant Contributions** | | | |
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| 1. Donations | | |  |  |  |  |  |  |  |  |  |  |  |
| **Cash / Kind** | | | **Purpose** | | | | | | | | **Date Donation** | | |
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