



West Visayas State University

(Formerly Iloilo Normal School)

Procurement Division/ Bids and Awards Committee Secretariat Office

Luna St., La Paz, Iloilo City 5000

Iloilo, Philippines

* Trunkline: (063) (033) 320-0870 loc1103/1104 * Telefax No.: (033) 320-0879

* Website: www.wvsu.edu.ph * Email Address: bac@wvsu.edu.ph



SCP000194Q

SUPPLEMENTAL/BID BULLETIN

Project Reference No.	IB No. 2023-02
Name of the Project	Procurement of Various IT Supplies and Consumables, Office, Janitorial and Electrical Supplies
Location of the Project	WVSU - Main Campus

ADDENDUM NO. 2023-02

November 28, 2022

This **Addendum No. 2023-02** is issued to modify the **Section VI. Schedule of Requirements, Section VII. Technical Specifications, Section VIII. Checklist of Technical and Financial Documents, Price Schedule for Goods Offered from Within the Philippines and Bidding Forms (Suggested Format/ Template)**. These shall form an integral part of the Bidding Documents.

**I. Section VI. Schedule of Requirements;
Section VII. Technical Specifications; and
Price Schedule for Goods Offered from Within the Philippines;**

Item No.	Description	Corrections/ Amendments/ Instructions
I.	<u>IT SUPPLIES & CONSUMABLES</u>	<u>IT SUPPLIES & CONSUMABLES</u>
1.	Adaptor, VGA to HDMI, Original	Adaptor, VGA to HDMI
2.	Clicker Pointer, Original	Clicker Pointer
6.	HDMI Cable 4K 60Hz Slim HDMI 2.0 Male to Male High Speed, Original	HDMI Cable 4K 60Hz Slim HDMI 2.0 Male to Male High Speed
7.	HDMI Cable 5 Meter, Original	HDMI Cable 5 Meter
34.	Ring Light, 3- mode, 26 cm., Original	Ring Light, 3- mode, 26 cm.
21.	Ink, Epson Ink T6644 Cyan, Original	Ink, Epson Ink T6642 Cyan, Original
23.	Ink, Epson Ink T6642 Yellow, Original	Ink, Epson Ink T6644 Yellow, Original
37.	Toner, Brother DR 263 CL, set of 4 colors (Bk, C, Y, M), Original	Toner, Brother TN 263 CL, set of 4 colors (Bk, C, Y, M), Original
II.	<u>OFFICE SUPPLIES</u>	<u>OFFICE SUPPLIES</u>
25.	Cutter knife (for paper)	Cutter knife (for paper), standard, good quality
51.	Ink, for digital stamp, violet	Ink, for digital stamp, violet, 5cc
52.	Ink, refill for marking pen, black	Ink, refill for marking pen, black, 50ml.
IV.	<u>ELECTRICAL SUPPLIES</u>	<u>ELECTRICAL SUPPLIES</u>
1.	LED Light T5, 16 watts; Qty: 37; Unit: pcs.	LED Light T5, 16 watts, Daylight ; Qty: 37; Unit: set
3.	Battery with charger, rechargeable, size AA 1.5V	Battery with charger, rechargeable, size AA 1.5V, 4 slots
7.	Door Knob, chrome w/ 2 keys	Door Knob, chrome w/ 2 keys, twisted type
8.	Electrical Extension Cord 2 meters with 4 gang universal outlet 2500W, 10A	Electrical Extension Cord 1.83 meters with 4 gang universal outlet 2500W, 10A
10.	Electrical Extension Cord, Black/White Wire, 5 Meters with 4 gang, Heavy duty Moveable Multi-function Converter	Electrical Extension Cord, Black/White Wire, 10 Meters with 3 gang , Heavy duty Moveable Multi-function Converter
14.	Fluorescent Lamp 18w, Daylight - T5 LED	Fluorescent Lamp 16w , Daylight - T5 LED
16.	Microphone Wire 30 meters - Qty. 5; Unit: roll	Handheld Microphone, wired, easy grip with on/off switch, good quality - Qty. 6; Unit: set



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II. Section VIII. Checklist of Technical and Financial Documents:

Item No.	Description	Corrections/ Amendments/ Instructions
I.	TECHNICAL COMPONENT ENVELOPE	TECHNICAL COMPONENT ENVELOPE
	<i>Class "A" Documents</i>	<i>Class "A" Documents</i>
	<u>Legal Documents</u>	<u>Legal Documents</u>
(a)	Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages); or	Valid and updated PhilGEPS Certificate of Platinum Registration and Membership ONLY for purposes of determining eligibility in accordance with GPPB Resolution No. 015-2021.
I.	TECHNICAL COMPONENT ENVELOPE	TECHNICAL COMPONENT ENVELOPE
		(Bidder should submit only one (1) copy labeled "ORIGINAL")
II.	FINANCIAL COMPONENT ENVELOPE	FINANCIAL COMPONENT ENVELOPE
		(Bidder should submit only one (1) copy labeled "ORIGINAL")

III. Bidding Forms (Suggested Format/ Template):

- A. Statement of all Ongoing Government & Private Contracts including contracts awarded but not yet started;
- B. Statement of Bidder's Single Largest Completed Contract (SLCC) similar to the Contract to be bid which should be at least fifty percent (50%) of the ABC.

For guidance and information of all concerned.

JULIUS B. UNDAR

Chairperson, Bids and Awards Committee

Attachment: Suggested Format/ Template



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Suggested Format/ Template

Name of the Procuring Entity: _____

Project: _____

Location of the Project: _____

Statement of all Ongoing Government & Private Contracts including contracts awarded but not yet started

Business Name: _____

Business Address: _____

Name of Contract	Date of Contract	Contract Duration	Owner's Name and Address	Kind of Goods	Date of Delivery	Amount		End-user's acceptance or official receipt(s) or sales invoice issued for the contract
						Contract	Value of Outstanding Contract	
<u>Government</u>								
<u>Private</u>								
Total Cost								

Note: This statement shall be supported with:

1. **Notice of Award (NOA)**
2. **Contract**
3. **Notice to Proceed (NTP)**
4. **And other documents, if necessary**

Name: _____

Legal Capacity: _____

Signature: _____

Duly authorized to sign the Bid for and behalf of: _____

Date: _____



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Suggested Format/ Template

Name of the Procuring Entity: _____

Project: _____

Location of the Project: _____

Statement of Bidder's Single Largest Completed Contract (SLCC) similar to the Contract to be bid which should be at least fifty percent (50%) of the ABC

Business Name: _____

Business Address: _____

Name of Contract	a. Owner's Name b. Owner's Name Address c. Telephone Nos.	Nature of Work	Bidder's Role		a. Amount of Award b. Amount of Completion c. Duration	a. Date Awarded b. Contract Effectivity c. Date Completed
			Description	%		

Note: This statement shall be supported with:

1. Contract
2. Certificate of completion/ acceptance or
3. Official Receipt issued to the Procuring Entity

Name: _____

Legal Capacity: _____

Signature: _____

Duly authorized to sign the Bid for and behalf of: _____

Date: _____