



West Visayas State University

LAMBUNAO CAMPUS
Bids and Awards Committee

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PHI-18939-2-QM

SUPPLEMENTAL/BID BULLETIN

Project Reference No. **PB2021-06**

Name of the Project **Implementation of WVSU-Lambunao Campus Electrical System Development**

Location of the Project **WVSU - Lambunao Campus**

SUPPLEMENTAL/BID BULLETIN, 2021-02

July 23, 2021

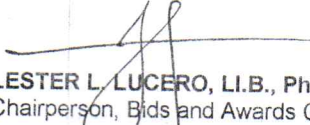
This Supplemental/Bid Bulletin No. 2021-02 is issued to modify or amend the *Philippine Bidding Document*. This shall form an integral part of the Bidding Documents.

I. Changing of Philippine Bidding Documents and its contents

Reference:	Clarification/Bases for Amendment
Bidding Document	
<p style="text-align: center;">Bidding Document and its contents</p> <p>From:</p> <p>Philippine Bidding Documents: Procurement of Infrastructure Projects, Fifth Edition, October 2016</p> <p><i>Procurement of Infrastructure Projects, Fifth Edition, October 2016</i></p> <p>To:</p> <p>Philippine Bidding Documents: Procurement of Infrastructure Projects, Sixth Edition, July 2020</p>	For clarification/ notification

1. Required forms for the preparation of Bidding Documents please see or download: **GPPB Resolution No. 16-2020**. (Approving The Circular On The Guidelines In The Preparation Of The Simplified Philippine Bidding Documents For Goods And Infrastructure Projects And Submission Of The Required Forms For The Procurement Of Goods, Infrastructure Projects, And Consulting Services With Related Amendments To The 2016 Revised Implementing Rules And Regulations Of Republic Act No. 9184).
2. All other options of the Bidding Documents affected by these amendments shall be made to conform to the same.
3. Amendment/Inclusions/clarification made herein shall be considered an integral part of the bidding documents.
4. The changes made in the Philippine Bidding Documents (6th Edition, July 2020) are deemed integrated in the terms and conditions for this project.

For guidance and information of all concerned.


LESTER L. LUCERO, L.I.B., Ph.D.
 Chairperson, Bids and Awards Committee