



West Visayas State University

(Formerly Iloilo Normal School)

Bids and Awards Committee Secretariat Office/ Procurement Section

Luna St., La Paz, Iloilo City 5000

Iloilo, Philippines

* Trunkline: (063) (033) 320-0870 loc1103/1104 * Telefax No.: (033) 320-0879

* Website: www.wvsu.edu.ph * Email Address: bac@wvsu.edu.ph



SUPPLEMENTAL/BID BULLETIN

Project Reference No.	REI No. 21-03-03
Name of the Project	Procurement of Consultancy Services for the WVSU Land Use Development and Infrastructure Plan (LUDIP) Preparation
Location of the Project	WVSU - Main Campus

ADDENDUM NO. 2021-04

March 09, 2021

This **Addendum No. 2021-04** is issued to modify the **Form A. Statement of All Ongoing Government and Private Contracts, including Contracts Awarded but not yet started** and **Form B. Statement of Single Similar Largest Completed Government and Private Contracts**. This shall form an integral part of the Bidding Documents.

I. Form A and B.

Item	Description	Correction/ Modification/ Instruction/ Additional
FORM A.	<u>Statement of All Ongoing Government and Private Contracts, including Contracts Awarded but not yet started</u>	<u>Statement of All Ongoing and Completed Government and Private Contracts, including Contracts Awarded but not yet started, if any</u>
FORM B.	<u>Statement of Single Similar Largest Completed Government and Private Contracts</u>	<i>FORM B. DELETED</i>

FORM A.

Statement of All Ongoing and Completed Government and Private Contracts, including Contracts Awarded but not yet started, if any

Business Name: _____

Business Address: _____

Name of Contract/ Location/	Date of Award of the Contract	Type and Brief Description of Consulting Services	Consultant's Role (whether main consultant, subconsultant, or partner in a JV)	Amount of Contract	Contract Duration	Proof/ Certificate of Satisfactory Completion or Equivalent Document specified in the EDS issued by the client, in the case of a completed contract
GOVERNMENT						
PRIVATE						

* Continue in a separate sheet if necessary.

Submitted by: _____
(Printed Name and Signature)

Designation: _____

Date: _____

Attachment: as stated.

For guidance and information of all concerned.

JULIUS B. UNДАР

Chairperson, Bids and Awards Committee



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PHI-18939-2-QM

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