

**West Visayas State University**  
**SCHEDULE OF FEES**

College: **COLLEGE OF LAW**  
 Course: **JURIS DOCTOR**  
 School Year: **2025-2026**  
 Semester: **First**  
 Department: **Post Graduate**

| COURSE CODE | YEAR LEVEL | TUITION UNITS | NO. OF UNITS | SUBJ W./LAB | INCOME ACCOUNT                  | NEW              |
|-------------|------------|---------------|--------------|-------------|---------------------------------|------------------|
| JD          | 1-A        |               | 17           |             | Tuition                         | 18,700.00        |
|             |            |               |              |             | Forum Dimension Publication Fee | 75.00            |
|             |            |               |              |             | College Publication             | 100.00           |
|             |            |               |              |             | College Council Fee             | 200.00           |
|             |            |               |              |             | USC Membership Fee              | 50.00            |
|             |            |               |              |             | ENTRANCE FEE                    | 50.00            |
|             |            |               |              |             | ID FEE                          | 100.00           |
|             |            |               |              |             | JURIS DOCTOR INTERNET FEE       | 100.00           |
|             |            |               |              |             | STUDENT HANDBOOK_JURIS DOCTOR   | 150.00           |
|             |            |               |              |             | JURIS DOCTOR JOURNAL FEE        | 150.00           |
|             |            |               |              |             | ATHLETICS                       | 150.00           |
|             |            |               |              |             | AUDIO VISUAL                    | 1,000.00         |
|             |            |               |              |             | Bar Operations Fee              | 1,000.00         |
|             |            |               |              |             | CULTURAL ACTIVITY               | 150.00           |
|             |            |               |              |             | DEPARTMENT FEE                  | 500.00           |
|             |            |               |              |             | Exemplify Fee                   | 1,800.00         |
|             |            |               |              |             | LIBRARY FEE                     | 1,500.00         |
|             |            |               |              |             | MATRICULATION                   | 150.00           |
|             |            |               |              |             | MEDICAL / DENTAL                | 100.00           |
|             |            |               |              |             | SDF                             | 1,500.00         |
|             |            |               |              |             | <b>TOTAL</b>                    | <b>27,525.00</b> |
|             |            |               |              |             | <b>DOWNPAYMENT</b>              | <b>13,762.50</b> |
|             |            |               |              |             | <b>BALANCE</b>                  | <b>13,762.50</b> |

| COURSE CODE | YEAR LEVEL | TUITION UNITS | NO. OF UNITS | SUBJ W./LAB | INCOME ACCOUNT                  | NEW       |
|-------------|------------|---------------|--------------|-------------|---------------------------------|-----------|
| JD          | 1-B        |               | 17           |             | Tuition                         | 18,700.00 |
|             |            |               |              |             | Forum Dimension Publication Fee | 75.00     |
|             |            |               |              |             | College Publication             | 100.00    |
|             |            |               |              |             | College Council Fee             | 200.00    |
|             |            |               |              |             | USC Membership Fee              | 50.00     |
|             |            |               |              |             | ENTRANCE FEE                    | 50.00     |
|             |            |               |              |             | ID FEE                          | 100.00    |
|             |            |               |              |             | JURIS DOCTOR INTERNET FEE       | 100.00    |
|             |            |               |              |             | STUDENT HANDBOOK_JURIS DOCTOR   | 150.00    |
|             |            |               |              |             | JURIS DOCTOR JOURNAL FEE        | 150.00    |
|             |            |               |              |             | ATHLETICS                       | 150.00    |
|             |            |               |              |             | AUDIO VISUAL                    | 1,000.00  |
|             |            |               |              |             | Bar Operations Fee              | 1,000.00  |
|             |            |               |              |             | CULTURAL ACTIVITY               | 150.00    |
|             |            |               |              |             | DEPARTMENT FEE                  | 500.00    |
|             |            |               |              |             | Exemplify Fee                   | 1,800.00  |

*Recmended by: [Signature] 9/20/25*

|  |  |  |  |  |  |                    |                  |
|--|--|--|--|--|--|--------------------|------------------|
|  |  |  |  |  |  | LIBRARY FEE        | 1,500.00         |
|  |  |  |  |  |  | MATRICULATION      | 150.00           |
|  |  |  |  |  |  | MEDICAL / DENTAL   | 100.00           |
|  |  |  |  |  |  | SDF                | 1,500.00         |
|  |  |  |  |  |  | <b>TOTAL</b>       | <b>27,525.00</b> |
|  |  |  |  |  |  | <b>DOWNPAYMENT</b> | <b>13,762.50</b> |
|  |  |  |  |  |  | <b>BALANCE</b>     | <b>13,762.50</b> |

| COURSE CODE | YEAR LEVEL | TUITION UNITS | NO. OF UNITS | SUBJ W./LAB |       | INCOME ACCOUNT                  | NEW              |
|-------------|------------|---------------|--------------|-------------|-------|---------------------------------|------------------|
| JD          | 2-A        |               | 20           |             |       | Tuition                         | 22,000.00        |
|             |            |               |              |             |       | Forum Dimension Publication Fee | 75.00            |
|             |            |               |              |             |       | College Publication             | 100.00           |
|             |            |               |              |             |       | College Council Fee             | 200.00           |
|             |            |               |              |             |       | USC Membership Fee              | 50.00            |
|             |            |               |              |             |       | JURIS DOCTOR INTERNET FEE       | 100.00           |
|             |            |               |              |             |       | JURIS DOCTOR JOURNAL FEE        | 150.00           |
|             |            |               |              |             |       | TREE PLANTING FEE               | 75.00            |
|             |            |               |              |             |       | ATHLETICS                       | 150.00           |
|             |            |               |              |             |       | AUDIO VISUAL                    | 1,000.00         |
|             |            |               |              |             |       | Bar Operations Fee              | 1,000.00         |
|             |            |               |              |             |       | CULTURAL ACTIVITY               | 150.00           |
|             |            |               |              |             |       | DEPARTMENT FEE                  | 500.00           |
|             |            |               |              |             |       | Exemplify Fee                   | 1,800.00         |
|             |            |               |              |             |       | LIBRARY FEE                     | 1,500.00         |
|             |            |               |              |             |       | MATRICULATION                   | 150.00           |
|             |            |               |              |             |       | MEDICAL / DENTAL                | 100.00           |
|             |            |               |              |             |       | SDF                             | 1,500.00         |
|             |            |               |              |             | JD105 | CLEP FEES                       | 2,000.00         |
|             |            |               |              |             |       | <b>TOTAL</b>                    | <b>32,600.00</b> |
|             |            |               |              |             |       | <b>DOWNPAYMENT</b>              | <b>16,300.00</b> |
|             |            |               |              |             |       | <b>BALANCE</b>                  | <b>16,300.00</b> |

| COURSE CODE | YEAR LEVEL | TUITION UNITS | NO. OF UNITS | SUBJ W./LAB |       | INCOME ACCOUNT                  | NEW              |
|-------------|------------|---------------|--------------|-------------|-------|---------------------------------|------------------|
| JD          | 2-B        |               | 20           |             |       | Tuition                         | 22,000.00        |
|             |            |               |              |             |       | Forum Dimension Publication Fee | 75.00            |
|             |            |               |              |             |       | College Publication             | 100.00           |
|             |            |               |              |             |       | College Council Fee             | 200.00           |
|             |            |               |              |             |       | USC Membership Fee              | 50.00            |
|             |            |               |              |             |       | JURIS DOCTOR INTERNET FEE       | 100.00           |
|             |            |               |              |             |       | JURIS DOCTOR JOURNAL FEE        | 150.00           |
|             |            |               |              |             |       | TREE PLANTING FEE               | 75.00            |
|             |            |               |              |             |       | ATHLETICS                       | 150.00           |
|             |            |               |              |             |       | AUDIO VISUAL                    | 1,000.00         |
|             |            |               |              |             |       | Bar Operations Fee              | 1,000.00         |
|             |            |               |              |             |       | CULTURAL ACTIVITY               | 150.00           |
|             |            |               |              |             |       | DEPARTMENT FEE                  | 500.00           |
|             |            |               |              |             |       | Exemplify Fee                   | 1,800.00         |
|             |            |               |              |             |       | LIBRARY FEE                     | 1,500.00         |
|             |            |               |              |             |       | MATRICULATION                   | 150.00           |
|             |            |               |              |             |       | MEDICAL / DENTAL                | 100.00           |
|             |            |               |              |             |       | SDF                             | 1,500.00         |
|             |            |               |              |             | JD105 | CLEP FEES                       | 2,000.00         |
|             |            |               |              |             |       | <b>TOTAL</b>                    | <b>32,600.00</b> |
|             |            |               |              |             |       | <b>DOWNPAYMENT</b>              | <b>16,300.00</b> |
|             |            |               |              |             |       | <b>BALANCE</b>                  | <b>16,300.00</b> |

| COURSE CODE | YEAR LEVEL | TUITION UNITS | NO. OF UNITS | SUBJ W./LAB |  | INCOME ACCOUNT                  | NEW              |
|-------------|------------|---------------|--------------|-------------|--|---------------------------------|------------------|
| JD          | 3-A        |               | 17           |             |  | Tuition                         | 18,700.00        |
|             |            |               |              |             |  | Forum Dimension Publication Fee | 75.00            |
|             |            |               |              |             |  | College Publication             | 100.00           |
|             |            |               |              |             |  | College Council Fee             | 200.00           |
|             |            |               |              |             |  | USC Membership Fee              | 50.00            |
|             |            |               |              |             |  | JURIS DOCTOR INTERNET FEE       | 100.00           |
|             |            |               |              |             |  | JURIS DOCTOR JOURNAL FEE        | 150.00           |
|             |            |               |              |             |  | TREE PLANTING FEE               | 75.00            |
|             |            |               |              |             |  | ATHLETICS                       | 150.00           |
|             |            |               |              |             |  | AUDIO VISUAL                    | 1,000.00         |
|             |            |               |              |             |  | Bar Operations Fee              | 1,000.00         |
|             |            |               |              |             |  | CULTURAL ACTIVITY               | 150.00           |
|             |            |               |              |             |  | DEPARTMENT FEE                  | 500.00           |
|             |            |               |              |             |  | Exemplify Fee                   | 1,800.00         |
|             |            |               |              |             |  | LIBRARY FEE                     | 1,500.00         |
|             |            |               |              |             |  | MATRICULATION                   | 150.00           |
|             |            |               |              |             |  | MEDICAL / DENTAL                | 100.00           |
|             |            |               |              |             |  | SDF                             | 1,500.00         |
|             |            |               |              |             |  | <b>TOTAL</b>                    | <b>27,300.00</b> |
|             |            |               |              |             |  | <b>DOWNPAYMENT</b>              | <b>13,650.00</b> |
|             |            |               |              |             |  | <b>BALANCE</b>                  | <b>13,650.00</b> |

| COURSE CODE | YEAR LEVEL | TUITION UNITS | NO. OF UNITS | SUBJ W./LAB |  | INCOME ACCOUNT                  | NEW              |
|-------------|------------|---------------|--------------|-------------|--|---------------------------------|------------------|
| JD          | 4-A        |               | 17           |             |  | Tuition                         | 18,700.00        |
|             |            |               |              |             |  | Forum Dimension Publication Fee | 75.00            |
|             |            |               |              |             |  | College Publication             | 100.00           |
|             |            |               |              |             |  | College Council Fee             | 200.00           |
|             |            |               |              |             |  | USC Membership Fee              | 50.00            |
|             |            |               |              |             |  | JURIS DOCTOR INTERNET FEE       | 100.00           |
|             |            |               |              |             |  | JURIS DOCTOR JOURNAL FEE        | 150.00           |
|             |            |               |              |             |  | TREE PLANTING FEE               | 75.00            |
|             |            |               |              |             |  | ATHLETICS                       | 150.00           |
|             |            |               |              |             |  | AUDIO VISUAL                    | 1,000.00         |
|             |            |               |              |             |  | Bar Operations Fee              | 1,000.00         |
|             |            |               |              |             |  | CULTURAL ACTIVITY               | 150.00           |
|             |            |               |              |             |  | DEPARTMENT FEE                  | 500.00           |
|             |            |               |              |             |  | Exemplify Fee                   | 1,800.00         |
|             |            |               |              |             |  | LIBRARY FEE                     | 1,500.00         |
|             |            |               |              |             |  | MATRICULATION                   | 150.00           |
|             |            |               |              |             |  | MEDICAL / DENTAL                | 100.00           |
|             |            |               |              |             |  | SDF                             | 1,500.00         |
|             |            |               |              |             |  | <b>TOTAL</b>                    | <b>27,300.00</b> |
|             |            |               |              |             |  | <b>DOWNPAYMENT</b>              | <b>13,650.00</b> |
|             |            |               |              |             |  | <b>BALANCE</b>                  | <b>13,650.00</b> |

**Note:** Tuition and Laboratory Fees may increase for additional subjects that will be offered by each college.

Certified Correct:  
**MARISSA S. ANTONILLAS**  
 Chief Accountant

Noted By:  
**JASMIN L. YARGAS**  
 Chief, Finance Division

Approved:  
**PETER ERNIE D. PARIS**  
 VP for Admin & Finance